

We are a welcoming Christian community which embraces all people.

We support each other to grow in faith and create a loving and compassionate community.

We aspire to live as Christ's witnesses of God's unconditional love.

NINETEENTH SUNDAY IN ORDINARY TIME

This week: 1 Kings 19: 9. 11-13; Rom 9:1-5; Mat 14: 22-33 Next week: Is 56: 1.6-7; Rom11:13-15. 29-32; Mat 15:21-28



As in last week's Gospel, the miracle in today's passage is a visual parable calling us to action. The storm on the lake reminds us of the storms and turbulence we face in life, as a Christian community, as a society, and as individuals. The story reminds us that the Lord is present in those storms and extends a hand toward us with the words "Courage! It is I! Do not be afraid."

As a miracle it records an encounter with Jesus which was experienced by his closest disciples. As a parable it invites us to look at those storms which engulf us in a different way, to have courage and faith, to trust that the Lord is with us and holding us as we battle against those headwinds.

Fr Colin

Solemnity of the Assumption of Our Lady This Tuesday 15th August (a holy day of obligation)

This feast celebrates the belief that has been part of Christian faith since as early as the fourth century that Mary, as the Mother of the Lord, by God's grace shared fully in her Son's Resurrection and was raised body and soul to eternal life at the end of her earthly life. In this Mary stands as a sign of hope for all of us as we look forward to our own sharing in the Resurrection of Jesus.

Mass times:

10:00am at Lindfield (our Parish School will join us at this Mass) 7:30pm at Killara



13 - 8 - 23

Diocesan fundraiser in August

Last year Bishop Anthony added CatholicCare to the annual Diocesan fundraising calendar.

In August 2023 (coinciding with Homelessness Week and Mary MacKillop Feast Day) both Catholic Schools and Parishes have been asked to fundraise again to support CatholicCare's homelessness services across the Diocese including:

- Dom's Place
- Mary Mac's Place
- Street sleeping outreach support
- Transitional accommodation and casework support
- Women's refuge
- Young parent's homelessness services ... and more.

More information is available at www.catholiccaredbb.org.au/hpw-parishes



CatholicCare
Diocese of Broken Bay

COMBATING HOMELESSNESS TOGETHER

> Please help us fundraise for CatholicCare's homelessness services across the Diocese

Donor envelopes available during Mass Saturday 5 & Sunday 6 August.

KINDLY BRING BACK YOUR DONATION ENVELOPES ON SUNDAY 20TH AUG 2023

Thank you for your generozity

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.

We also pay our respects to Elders past and present.



APOSTOLIC LETTER SUBLIMITAS ET MISERIA HOMINIS OF THE HOLY FATHER FRANCIS ON THE FOURTH CENTENARY OF THE BIRTH OF BLAISE PASCAL PART 4

The human condition

Pascal's philosophy, ever paradoxical, is grounded in an approach as simple as it is lucid: it seeks to attain to "reality illumined by reason". He starts by observing that man is in some way a stranger to himself, at once great and wretched. Great by virtue of his reason and his ability to master his passions, but great too "in that he acknowledges himself wretched". Indeed, man aspires to something other than satisfying or resisting his instincts, "for what is nature to animals, we call wretchedness in man". An intolerable disproportion exists between, on the one hand, our limitless desire for happiness and knowledge of truth, and, on the other, our limited reason and physical frailty, which ultimately ends in death. Pascal's strength is also his relentless realism: "It does not take great intelligence to realize that here below there is no true and solid satisfaction, that all our pleasures are but vanity, that our ills are infinite, and that death, which threatens us constantly, will infallibly set before us, in a few years, the dread alternative of being annihilated or of being unhappy for all eternity. Nothing is more real than that, nor more frightening. We can act as bravely as we like: this is the end that awaits the finest life in the world". In this tragic condition, surely an individual cannot retreat into himself, for his wretchedness and the uncertainty of his destiny prove unbearable to him. As a result, he needs to distract himself. Pascal readily acknowledges this: "Hence it is that men so greatly love noise and commotion". For if a person does not divert himself from his condition – and we know very well how to divert ourselves by work, forms of leisure, relationships in family or among friends, but also, alas, by the vices to which certain passions lead – his humanity experiences "its nothingness, its abandonment, its insufficiency, its dependence, its powerlessness, its emptiness. [And there emerge] from the depths of his soul ennui, melancholy, sadness, chagrin, spite, despair". Diversion fails to satisfy, much less fulfil, our great desire for life and happiness. This is something that all of us know quite well.

At this point, Pascal sets forth his great argument. "What is it, then, that this longing and this feeling of helplessness cry

out to us, if not that man once enjoyed a true happiness, of which there now remains but an empty trace that he tries in vain to fill with everything around him, seeking in things he lacks what he cannot obtain from those he has. Yet none of these can provide it, for this infinite abyss cannot be bridged except by an infinite and immutable object, which is God himself". If man is like "a dispossessed king", seeking only to recover his lost grandeur while knowing that he is incapable of doing so, then what is he? "What a fantastic creature is man, a novelty, a monstrosity, chaotic, contradictory, prodigious, judge of all things, feeble earthworm, bearer of truth, mire of uncertainty and error, glory and refuse of the universe! Who can undo this tangle?" As a philosopher, Pascal saw clearly that "the greater our intelligence, the more we discover man's grandeur and his baseness", and that these contradictions are irreconcilable. Human reason cannot make them agree, nor resolve the enigma.

Pascal goes on to argue that if there is a God, and if man has received a divine revelation – as a number of religions profess – and if that revelation is true, it must contain the answer we await in order to resolve the contradictions that cause us such anguish. "The greatness and wretchedness of man are so evident that the true religion must necessarily teach us both that there is in man a great principle of grandeur and a great principle of wretchedness. It must also account for these astonishing contradictions". From his study of the great religions, Pascal concludes that, "no thought and no ascetic-mystical practice can offer a way of redemption", unless by "the higher criterion of truth found in the illumination of grace". "It is in vain," Pascal writes, imagining what the true God might tell us, "that you seek in yourselves the remedy for your miseries. All your intelligence could only attain the knowledge that it is not in yourselves that you will find either truth or goodness. The philosophers promised it to you and they were unable to deliver. They know neither what is your true good, nor your veritable state".

(to be continued)

OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

- * at Killara at the 5:30pm Vigil Mass on Saturday 4th November
- at Lindfield at 10:15am Mass on Sunday 5th November

ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' \rightarrow 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in by **Monday 18 September**.

Any new plaques will be blessed as part of one of the above-mentioned Masses.

ADVANCE NOTICE OF SOME PARISH HAPPENINGS LATER THIS YEAR

Fri. 1st—Sun 3rd Sept. Holy Family Art Show

Tuesday 3rd October Mass for HSC and IB

students at 6pm at Lindfield

(followed by pizzas)

Sunday 15th October Blessing of animals

11:30am at Killara

Sunday 22nd October Mass and morning tea to

welcome Kindergarten families for 2024:

10:15am at Lindfield

Tuesday 14th November Thank You Evening for

Parish Volunteers

Beginning with 7:30pm Mass at Lindfield and social

function following

Sunday 26th November Killara church 60th

anniversary

Bishop Anthony Randazzo celebrates 10:15am Mass at

Killara

(no 9:00am Mass that day and no 10:15am Mass at

Lindfield)

Followed by other celebrations

Friday 1st December Joint Parish and School

Carols Evening and International Food Fest

LINDARA MARKET DAY COMING SOON!

Please drop CLEAN sellable items to the Lindfield Uniting Church (cnr Pacific Hwy and Provincial Rd) carport (preferably on Fridays for the pricing and sorting sessions).

New helpers always welcome - a role can be found that will you will enjoy.

Or just come and shop for bargains, and bring a

- Pricing & Sorting Sessions 12-2.30pm Fridays in August (18 & 25) same timing.
- Set-up in Undercroft is Thursday 24th August 6~8pm.
- Market Day Saturday 26th August 8am-1pm.

More info on the Lindara Market charity cause on LUC website: http://

www.lindfieldunitingchurch.com.au/projects

Enquiries to LUC office phone 9416 2106 / txt

OUR CHINESE CATHOLIC COMMUNITY

常年期第十九主日 13.8.2023

|**讀經一**(你出來,站在山上,站 |在上主面前。)

恭讀列王紀上 19:9,11-13

那時候,先知厄里亞來到天主的 山曷勒布,進入一個山洞,在那 裡過夜

。有上主的話傳於他,吩咐他 說:「你出來,站在山上,站在 上主面前。」

那時,上主正從那裡經過。在上主前面,暴風大作,山崩石裂,但是,上主卻不在風暴中;風以後有地震,但是上主亦不在地震中;地震以後有烈火,但是上主仍然不在火中;烈火以後,有壓分。厄里亞一聽見這聲音,就用外衣蒙住臉出來,站在洞口。於是,有聲音對厄里亞說:「厄里亞,你在這裡做什麼?」——上主的話。

答唱詠 詠85:9,10,11-12,13-14

【答】:上主,求你向我們顯示你的寬仁;求你賜給我們你的救恩。(詠85:8)

領: 我要聽天主上主說的話; 他 向自己的聖者和子民, 及向全心 皈依他的人, 所說的話, 確是和 平綸音。他的救恩, 必臨於敬畏 他的人; 他的光榮, 必在我們的 地上永存。【答】

領: 仁愛和忠信, 必彼此相迎; 正義與和平, 必彼此相親。忠信 從地下生出; 正義由天上遠矚。 【答】

領:上主也必賜下康樂幸福;我們的土地,必有收穫。正義在上主前面行走,救恩必緊隨上主的腳步。【答】

讀經二(為我的同胞,就是被詛咒,我也甘心情願。)

恭讀聖保祿宗徒致羅馬人書 9:1-5

弟兄姊妹們:

我在基督内說實話,並不說謊, 有我的良心,在聖神內,與我一 同作證:我的憂愁極大,我心中 不斷的痛苦。

為救我的弟兄,我血統的同胞, 就是被詛咒,與基督隔絕,我也 甘心情願。他們是以色列人:義 子的名分、光榮、盟約、法律、 禮儀以及恩許,都是他們的;聖 祖也是他們的,並且按血統來, 基督也是從他們來的。基督就是 天主;他在萬有之上,世世代代 應受讚美!阿們。 ——上主的話。

福音前歡呼

領:亞肋路亞。眾:亞肋路亞。

領: 我仰賴上主, 我的靈魂期待他的聖言。 (參閱詠130:5)

眾: 亞肋路亞。

福音(叫我在水面上步行,到你那裡吧!)

恭讀聖瑪竇福音 14:22-33

群眾吃飽以後,耶穌即刻催迫門徒上船,在他之前,到對岸去。 其間,耶穌遣散了群眾;以後, 便獨自上山祈禱。到了夜晚,耶 穌仍獨自一人在那裡。

船已離岸幾里了,受到波浪的顛簸,因為吹的是逆風。夜裡四更時分,耶穌步行海上,向著他們走來。門徒看見耶穌在海上行走,就驚慌地說:「是個妖怪。」並且嚇得大叫起來。

耶穌立即向他們說:「放心!是我。不要怕!」

伯多祿回答說:「主,如果是你,就叫我在水面上步行,到你那裡吧!」

耶穌說:「來吧!」 伯多祿於是從船上下來,步行水面,走向耶穌。但他一見風勢很強,就害怕起來,並開始下沉, 於是大叫說:「主,救我啊!」 耶穌立刻伸手拉住他,對他說: 「小信德的人哪!你為什麼懷

1小信德的人哪! 你為什麼懷疑? 」耶穌與伯多祿一上了船, 風就停了。

船上的人便朝拜耶穌,說:「你真是天主子。」——上主的話。 **華人天主教會北區中心主日彌撒-彌撒時間8月13,27日正午12時

牧職修女 司徒金美修女 0419- 426899

北區中心聯絡 Gloria Cheung 0416-118089



Hymns for Nineteenth Sunday in Ordinary Time

ENTRANCE: 'SONG OF THE BODY OF CHRIST'

Refrain: We come to share our story, we come to break the bread, we come to know our rising from the dead.

We come as your people, we come as your own, united with each other, I love finds a home. Refrain

We are called to heal the broken, to be hope for the poor, we are called to feed the hungry at our door. Refrain

Bread of life and cup of promise, in this meal we all are one. In our dying and our rising, may your kingdom come. Refrain

David Haas © 1989*

DEDICATION OF THE GIFTS: BE NOT AFRAID

You shall cross the barren desert, but you shall not die of thirst. You shall wander far in safety though you do not know the way. You shall speak your words in foreign lands and all will understand. You shall see the face of God and live. Refrain

Refrain: Be not afraid I go before you always Come, follow me and I will give you rest.

If you pass through raging waters in the sea, you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the pow'r of hell and death is at your side, know that I am with you through it all. Refrain

Bob Dufford (c) 1975, OCP.*

COMMUNION: AS GENTLE AS SILENCE

O, the love of my Lord is the essence Of all that I love here on earth. All the beauty I see God has given to me, And God's giving is gentle as silence.

Every day, every hour, every moment, Have been blessed by the strength of God's love. At the turn of each tide, God is there at my side, And God's touch is as gentle as silence.

There've been times when I've turned from God's presence, And I've walked other paths, other ways, But I've called on God's name, in the dark of my shame And God's mercy was gentle as silence.

Estelle White © McCrimmon Publishing*

RECESSIONAL: HOLY FATHER GOD OF MIGHT

Holy Father, God of might, Throned amid the hosts of light Take our life, our strength, our love, King of earth and heav'n above.

Hear the songs your people raise, Songs of joyful thanks and praise, Calling all created things To adore you, King of kings.

Christ, be with us as we go, Let this blind world see and know, Burning in our lives, the sight Of its only saving Light.

So, the world will bless your name, And your kingship all proclaim, Praising, with the heav'nly host, Father, Son and Holy Ghost.

Music and words Richard Connolly © 1971, Willow Publishing.*

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Hymns for Children's Mass

ENTRANCE: : RAINBOW © Andrew Chinn*

Red and orange, yellow and green Blue and indigo and violet and me Side by side, together we grow, Underneath God's beautiful rainbow Red is for your spirit of love Seven gifts from God above Orange for the warmth of your sun Shining down on everyone Yellow is the colour of faith The light of Christ in every day Green is for the life you give A call to grow, a way to live Blue is for the sky and sea Gifts from God for you and me Indigo is in between A colour of God's gentle peace.

DEDICATION OF THE GIFTS: WE GATHER AT YOUR TABLE

© Andrew Chinn 2012*

We come to your table now With gifts of bread and wine We gather at your table now With these gifts of our lives This bread that we bring We offer now to you It will be your body
A gift of love from You
This wine that we bring
We offer now to you
It will be Your Blood
A gift of love from You
Our lives that we bring
We offer now to You
May we be nourished
Through this gift of love from You

COMMUNION: MAKE ME A CHANNEL OF YOUR PEACE Sebastian Temple. © 1967, 2003, OCP. *

Make me a channel of your peace Where there is hatred let me bring your love Where there is injury, your pardon Lord And where there's doub true faith in You Make me a channel of your peace Where there's despair in life let me bring hope

Where there is darkness only light And where there's sadness ever joy. Chorus

Oh, Master grant that I may never seek So much to be consoled as to console To be understood as to understand To be loved as to love with all my soul Make me a channel of your peace It is in pardoning that we are pardoned In giving of ourselves that we receive And in dying that we're born to eternal life Chorus

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul
Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there's doubt true faith in You

RECESSIONAL

IN THE FOOTSTEPS OF JESUS

© Andrew Chinn*

Chorus

In the footsteps of Jesus we follow on your way As we walk on your path of love & hope & faith We journey together each day as we grow In the love of our God, wherever we go God sent us Jesus, to sh us the way

To follow in his love as we grow each day To walk in the light; to walk in the truth In all we say and all we do [Chorus]

God gave us Mary, as mother for all She gave her life to follow God's call Walk in God's love, walk in God's peace Walk with our God humbly [Chorus]

Here in our own hearts, we hear the call too The call of Jesus for me and for you One in our God, one in God's call A family of love, with love for all [Chorus]

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PSALM

Ps 84: 9~14

I will hear what the Lord God has to say. a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land.

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven.

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps.

GOSPEL ACCLAMATION:

Alleluia, alleluia! I hope in the Lord, I trust in his word. Alleluia!

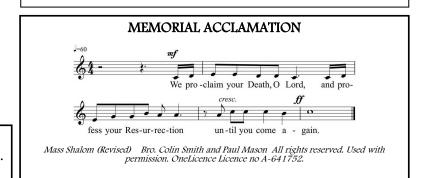
THE APOSTLES' CREED

I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

and life everlasting. Amen

(all bow at the following words in bold): who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,



FR RICHARD ROHR OFM'S MEDITATION . . . WE ARE TEMPLES OF GOD

Father Richard shares how St Paul spread Jesus' message of when the region was a key source of enslaved people, equality and human dignity through the power of the Holy women were considered the property of men, temple Spirit:

Saint Paul gives us a basis for loving all others as Christ has loved us. Paul offers a theological and solid foundation for human dignity and human flourishing that is inherent, universal, and indestructible by any evaluation, whether it be race, religion, gender, nationality, class, education, or social position. We now believe the reason this one man enjoyed such immense success in such a short time is that he gave human dignity back to a world that had largely lost it. One more god in Greece and Asia Minor would have desire and hope.

The account of Pentecost in Acts 2:1–11 emphasizes that people from all over the world heard the Galileans speaking in the pilgrims' individual languages after the descent of heavenly fire and wind. The theological message is clear: God loves everyone! God's love and favour are both totally democratic and unmerited. This was meant to be the end of all exclusive and elitist religion. Sadly, it did not last long.

One of the reasons Paul's teachings had so much influence in Asia Minor was that he restored human dignity at a time

prostitution was a form of worship, and oppression and injustice toward poor and marginalized people were universal norms. Most of the world was not yet aware that human rights even existed. Paul shouts into this corrupt and corrupting empire, "One and the same Spirit was given to us all to drink!" (1 Corinthians 12:13). He utterly levels the playing field: "You, all of you, are sons and daughters of God in Christ Jesus ... where there is no distinction between male or female, Greek or Jew, slave or free, but all of you are one in Christ Jesus" (Galatians 3:26-28).

meant little, but when Paul told shamed populations they This is quite amazing, considering the divided world at the were temples of the divine, this made hearts burn with time! In Paul's estimation, the old world was forever gone, and a new world was born. This was surely impossible and frightening to some people, but utterly attractive and hopeful to the majority who had been given no dignity whatsoever. Who does not want to be told they are worthy and good? Who does not want their social shame taken away? No longer was the human body a cheap thing, degraded by slavery, or sexual, verbal, and physical abuse. Paul is saying, "You are the very temple of God." Scholars now believe this is Paul's supreme and organising idea. Such an unexpected affirmation of human dignity began to turn the whole Roman Empire around.

OUR PARISH LITURGICAL LIFE: SUNDAY MASS

KILLARA CHURCH:

5:30pm Vigil

9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am ** 12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm*

- * On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.
- ** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

NINETEENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara

10:00am Lindfield (Assumption) Tuesday

No Mass this week Wed Thurs.: 10:00am Lindfield Fri.: 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara Saturdays 5.15 ~ 5.45pm at Lindfield

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER				
Saturday		12 August	19 August	
Lindfield	6:00 pm	Fr Thomas	Fr David	
Killara	5:30 pm	Fr David Ranson	Fr Thomas	
Sunday		13 August	20 August	
Lindfield	8:30 am	Fr Thomas	Fr David	
Killara	9:00 am	Fr Joey Frez	Fr Thomas	
Lindfield	10:15 am	Fr Thomas	Fr David	
Lindfield	12:00 pm	Fr Michael Goonan	No Mass	
Lindfield	6:00pm	Fr Thomas	Fr Thomas	

Mays that you can support our parish

BY DIRECT DEBIT CONTRIBUTIONS from your bank **account** to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

Acct 10000 1624 BSB 062 784

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623



◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled

'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

The **TAP MACHINES** are available in our two churches.

How to contact us

Fr Colin Blayney, Parish Priest colin@lindfieldkillara.org.au 0475 558 500 Fr Thomas Alackakunnel VC, Assistant Priest thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Wed 9:30-4pm

Thur-Fri 9:30~1pm

PO Box 22, Lindfield NSW 2070 Postal address: **P:** 9416 3702 **E:** parish@lindfieldkillara.org.au Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield E info@holyfamily.nsw.edu.au Ph.9416 7200

PARISH DIARY

Sun. 13th	10:15am	Children's Mass with Children's Choir, followed by morning tea	
	4pm	Session 1 FHC	
Tues. 15th	Feast of the Assumption		
	10am at Lindfield; 7:30pm Killara		
	7:00pm	Alpha	
Wed. 16th	8:00am	Meditation (online)	
	11:00am	Scripture study (online)	
Sun. 20th	4:15pm	Session 2 FHC	
	5:30pm	Youth & Family Mass plus Potluck dinner.	

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Chris Mackin, Keith McCormick (Josie's father), Santoso Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne ocso, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Jack Sullivan, Nena Umali, Julia Martin.



PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. And for all affected by COVID.

POSITION VACANT



Could you see yourself as the face of our Parish community, providing a sense of warmth and welcome to visitors?



The Lindfield-Killara Parish is seeking to recruit a permanent part-time Parish Secretary, working 22.5 hours per week. This role plays an important part in the Parish team, providing support for Parish communications, administration, financial processes, property, compliance and Diocesan support.

There is some flexibility with the working schedule for the right candidate, however the role does require a physical presence in the office.

The ideal candidate will have a comprehensive knowledge of office administration processes and procedures and a sound understanding of Microsoft Office Suite.

As you will often be the first point of contact for our parish, well-developed communication and interpersonal skills are crucial.

An ability to work autonomously while remaining a team player, with a commitment to be accountable for performance, and an ability to work collaboratively across a wide spectrum of stakeholders, supported by a good understanding of, and commitment to, Catholic values and teachings will be crucial to your success.

If you have high developed administration skills coupled with well-developed relational and rapport building skills and this role interests you, please email a brief cover letter and CV to parishoffice@lindfieldkillara.org.au.

Applications close Wednesday, 23 August 2023.

The Diocese of Broken Bay is committed to and promotes a culture of safety and care for all people, especially for children and others in the community who are vulnerable. Our Diocese has no tolerance to Child Abuse and is committed to ensuring our staff and volunteers understand the joint responsibility to safeguard all those within our community.



The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.



FRIDAY 1st SEPTEMBER 7.30pm - 11.00pm

JOIN US FOR A FUN NIGHT OF CELEBRATION, MEET THE ARTISTS + BE FIRST TO SEE THE ARTSHOW. PRIZES TO BE WON, LIVE MUSIC, DRINKS + CANAPES.

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4 HIGHFIELD RD LINDFIELD NSW 2070 www.lindfieldartshowandfair.com







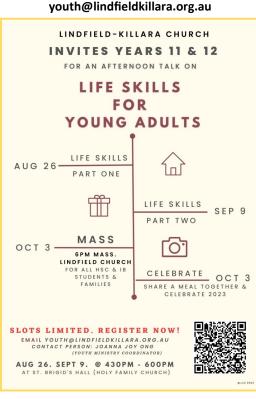
Lindfield Killara Catholic Parish ACT for Justice presents...

Table Talk about "The Voice" Sun. 17 September, 3.66-5.15pm

Considering the issue through the lens of our Catholic Social Teaching

Youth News













LEFT~OVER PARISH BULLETINS... ...SPREADING THE WORD

At the end of each weekend there are often some left-over parish bulletins. Please consider whether you could take a few to give to neighbours or friends—a simple way to reach out and share the news of our faith community with those who might otherwise not hear.







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